



**TAMIL NADU DR.J.JAYALALITHAA FISHERIES UNIVERSITY**

## APPLICATION FORM

(For Teaching Posts Only)

## Photo

Advertisement Number :

Date (Date/Month/Year) :

**Application Fee Details** : \_\_\_\_\_

DD No. : \_\_\_\_\_

Date \_\_\_\_\_

Bank : \_\_\_\_\_

Amount (Rs.) : \_\_\_\_\_

Application for the post of \_\_\_\_\_

In the discipline of \_\_\_\_\_

10	Address for Correspondence (Door No., Street Name, Village/Town, District, State, Pin code)											
	E-mail Address											
	Mobile Number											
11	Mother Tongue											
12	Vernacular Language in School / College											
13	Other Languages known  To Read  To Write  To Speak											
14	Name of the Qualification / Examination											
Name of the qualifying examination	Name of School/College/University	Period of Study		Part time/ Full time	Degree/ Diploma received	OGPA/ Marks/ Percent	Specialization					
		From	To									
X or SSLC												
XII or HSC												
UG Degree												
PG Degree												
Ph.D. Degree												
Note : Attach attested copies of certificates in support of each degree or diploma received												
15	Details of NET passed (Attach Evidence)( √ mark) Yes <input type="checkbox"/> No <input type="checkbox"/>				Subject							
					Year of Pass							
16	Details of previous and present employment											
If employed,												
a. Present designation :												
b. Name and designation of the present employer :												

Note: Period spent on study for Master's / Ph.D., degree should not be included except the part time study period. Use a separate sheet if required.

17	Experience Regarding Teaching / Research / Extension / Administration						
Experience in	Post Held	Place of Work	Period		Duration		
			From	To	Y	M	D
Teaching							
Research							
Extension							
Administration							

18	Publication Details				
a	Research Paper	First Author	Co-Author		
	National	<input type="text"/>	<input type="text"/>		
	International	<input type="text"/>	<input type="text"/>		
	Thesis	<input type="text"/>	<input type="text"/>		
	Research Report/Lab/Field Research	<input type="text"/>	<input type="text"/>		
b	Short communication	<input type="text"/>	<input type="text"/>		
C	Abstracts	<input type="text"/>	<input type="text"/>		
d	Popular articles published in Journals/ Magazine/Newspaper/Booklet, Pamphlets, etc., prepared	<input type="text"/>	<input type="text"/>		
e	List of Books / Book Chapters / Manuals published				
	Title	Year	Author	Co-Author	Publisher
Note: Furnish only the number published for (a) to (d), Enclose the list of publications with Author(s)/ Year/ Title / Journal separately.					

19. Workshop / Seminar / Symposia / Summer Institute / Refresh course attended and conducted

Title	Attended		Conducted	
	From	To	From	To
National				
International				

Note : Use a separate sheet if required; Enclose proof

20	Training Attended and Conducted			
Title	Attended		Conducted	
	From	To	From	To
National				
International				

Note : Use a separate sheet if required; Enclose proof

21	Guidance of research scholars as Chairman of the Advisory committee (enclose Certificate page of Thesis)			
Degree	Awarded	Submitted	In Progress	
Ph.D.				
M.F.Sc.				
Others				

22	Medals / Awards won			
	Name of the award (Indicate)	Year	Award given by (Organization)	Award given for (Purpose of award)
	International			
	National			
	State			
	University			
	Society			
	Others			

Note : Use a separate sheet if required; Enclose proof

23	Funds Mobilized			
Position	Name of the Scheme	Funding Agency	Duration	Amount
PI				
Co-PI				
Others				

Note : Use a separate sheet if required; Enclose proof

24	Patent/ Innovation / Technology Transferred (Enclose proof)			
Name of the Patent/ Innovation / Technology Transferred	Year	Beneficiary	Utility	

25	Extracurricular Achievements (NCC/NSS/Sports and Games)			
Activity	Period		Level	
	From	To		

Note : Use a separate sheet if required; Enclose proof

26	Details of Passing ASRR Examination : (For TNJFU candidates)			
27	Special Additional Assignments undertaken <ul style="list-style-type: none"> <li>a. Co-operative stores, Cafeteria, Warden Deputy Warden, NSS Officer</li> <li>b. College / University Committees (Complete details to be furnished)</li> </ul>			
28	Scale of Pay in the Present Post and Basic pay drawn, if already employed			
29	Are you willing to accept the basic pay in the scale applicable for the post? If No, what is the minimum pay you request for?  Give reason in support of the request.			
30	Is there any commitment to serve any organization? Yes / No If yes, furnish details.			
31	Countries visited, the duration and purpose of visit			
	Country visited	Duration	Purpose of visit	

Note : Use a separate sheet if required

32	List three referees known to you who can certify your professional competency			
Name	Address with Phone number and email ID			

Note: Testimonial from referees to be produced at the time of interview

33	Any other Information regarding experience, etc., in support of satisfying the eligibility conditions prescribed for the post now applied for.			
	Note: Use a separate sheet if required			

34	List of Professional Societies in which you are member and position, if any	
Professional Society	Position	

Note: Evidence to be produced at the time of interview

### **35. DECLARATION**

- I solemnly and sincerely affirm that all information furnished in the application are true and correct to the best of my knowledge and belief.
- Should there be any incorrect or false information having been furnished that may come to light in due course, I find myself for such action as the University may decide.
- I understand that I am liable for criminal prosecution and the University has the right to cancel my candidature / selection as the case may be and I would forego my selection and the application fee.
- I further undertake to submit all the required originals at the time of interview process, as per the Tamil Nadu Dr. J. Jayalalithaa Fisheries University rules, failing which I would forego my interview.

Place:

Date:

Signature of the Candidate